



Board of Directors

Victor S. Pankey, President
William H. Pankey, Vice President
Thomas F. Veysey, Secretary
Helga Fritz, Director
Christian Zaleschuk, Director

District Legal Counsel
Aleshire & Wynder, LLP

AGENDA

Regular Meeting of the
San Luis Rey Municipal Water District
Wednesday, April 21, 2021 - 4:00 p.m.

at the

Pankey Ranch Office
5328 Highway 76
Fallbrook, California 92028

Writings distributed less than 72 hours prior to this meeting are available for public inspection at the District's General Counsel's office, 2361 Rosecrans Ave., Suite 475, El Segundo, CA 90245, or call 424-269-3351 if you would like a copy sent to you.

*** COVID-19 NOTICE ***

Consistent with Executive Orders No. 25-20 and No. N-29-20 from the Executive Department of the State of California, this Board Meeting will not be physically open to the public as the Board Members will be teleconferencing into the meeting.

Two ways to participate in the Meeting:

- **Call:** (408) 638-0968 (Meeting ID: 861 0171 5190) (Password: 7307083)
- **Video:** <https://us02web.zoom.us/j/86101715190?pwd=TVBIWEVOeHdpL05mbzFpd2h6WEtEUT09>

How to submit Public Comment: Members of the public may provide public comment by sending comments to the District's General Counsel's Office by email at aespinosa@awattorneys.com. Please submit your written comments as early as possible, preferably prior to the start of the meeting or if you



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are unable to email, please call Alondra Espinosa 424-269-3351 by 3:30 p.m. on the date of the meeting. Email comments must identify the Agenda Item Number in the subject line of the email. The public comment will be entered into record and provided to the Board Members. All comments should be a maximum of 500 words, which corresponds to approximately 3 minutes of speaking time.

- **CALL MEETING TO ORDER**
- **ADMINISTRATION OF THE OATH OF OFFICE**

Helga Fritz, Division 4
- **ROLL CALL**
- **APPROVAL OF THE AGENDA**
 1. **ADDITIONS OR CHANGES ON THE AGENDA**
 2. **ITEMS RECEIVED TOO LATE TO BE ON AGENDA**

Recommendation: Determine the need to take action on item(s) that arose subsequent to the agenda being posted (Adoption of this recommendation requires a two-thirds vote of the Board members present at the meeting or, if less than two-thirds of the Board members are present, a unanimous vote).

- **PUBLIC COMMENT**
Any person may address the Board at this time upon any subject not identified on this Agenda, but within the subject matter covered by the San Luis Rey Municipal Water District; however, any matter that requires action will be referred to staff for a report and action at a subsequent Board meeting. As to matters on the Agenda, an opportunity will be given to address the Board when the matter is considered.
- 3. **CONSENT CALENDAR ITEMS**
These are items to be acted upon without discussion, unless a request is made by a member of the Board, the Staff, or the Public to discuss a particular item. All consent calendar items are approved by a single motion.
 - A. **APPROVAL OF MINUTES**
Regular Meeting of January 20, 2021

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Adjourned Meeting of February 17, 2021

Adjourned Meeting of March 17, 2021

B. APPROVAL OF THE DEMAND LIST

4. ACTION CALENDAR ITEMS

All action items are placed on the Agenda so that the Board may discuss and take action, if the Board is so inclined.

A. ELECTION/APPOINTMENTS OF OFFICERS (Staff Report)

1) Election of President

Recommendation: Nominate and by roll call vote to elect a President of the Board for a two-year term and move to adopt Resolution 2021-01 electing the President of the Board for a two-year term (roll call vote).

2) Election of Vice-President

Recommendation: Nominate and by roll call vote to elect a Vice-President of the Board for a two-year term and move to adopt Resolution 2021-02 electing the Vice-President of the Board for a two-year term (roll call vote).

3) Election of Secretary-Treasurer

Recommendation: Nominate and by roll call vote to elect a Secretary-Treasurer of the Board for a two-year term and move to adopt Resolution 2021-03 electing the Secretary-Treasurer of the Board for a two-year term (roll call vote).

4) Election of Assistant Secretary

Recommendation: Nominate and by roll call vote to elect an Assistant Secretary of the Board for a two-year term and move to adopt Resolution 2021-04 electing the Assistant Secretary of the Board for a two-year term (roll call vote).

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B. DISCUSS SAN LUIS REY RIVER VALLEY GROUNDWATER BASIN SGMA UPDATE (Staff Report by Jack Hoagland)

Recommendation: Report, comment and provide guidance to staff, if deemed necessary, re local SGMA updates.

C. WATER SUPPLY AVAILABILITY CHARGE (Staff Report)

Recommendation: Discuss the District's finances and decide what the Water Availability Charge should be for Fiscal Year 2021/2022 and advise staff.

5. REPORTS

The following agenda items are reports. They are placed on the agenda to provide information to the Directors and the public. There is no action called for in these items.

A. SAN LUIS REY WATERSHED COUNCIL – Oral Report by President Victor Pankey

B. AB-3030 PLAN - Oral Report by Vice President William Pankey

C. GROUNDWATER SUSTAINABILITY ACT UPDATE -Oral Report by President Victor Pankey

6. DIRECTORS' COMMENTS

Comments by Directors concerning District business that may be of interest to the Board. Directors' comments are placed on the Agenda to enable individual Board members to convey information to the Board and the Public. There is no discussion or action taken on comments made by Board members.

7. INFORMATION ITEMS

These items are included for the Board's information only. If action is required on any informational item, it will be placed on a subsequent agenda.

A. LOCAL NEWS

04/14/2021, sandiegocounty.gov, *Water Quality Improvement Plan Update Call for Data Dye May 14, 2021*

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04/14/2021, sdnews.com, *New City Report Looks At Water Quality Issues In Local Watersheds*

04/13/2021, waternewsnetwork.com, *Drought: Why Water Supply Diversity is Critical*

04/13/2021, voicesofsandiego.org, *Controversial Pipeline Project Is Fueling Drama Within The Water Authority*

04/09/2021, timesofsandiego.com, *Water Agencies In Rural Fallbrook and Rainbow Move Forward With Plans to leave County Authority*

04/06/2021, lajollalight.com, *San Diego To Re-Evaluate La Jolla's Water Needs Before Proceeding With Reservoir Replacement Project*

03/31/2021, californiawaternewsdaily.com, *San Diego Authority Projects Ample Supplies Through 2045*

B. DELTA

04/14/2021, mavensnotebook.com, *Delta Stewardship Council - 2022 Update Of the Central Valley Flood Protection Plan*

C. WATER SUPPLY

04/13/2021, mwdh2o.com, *Metropolitan Explores Water Market During Critically Dry Year*

04/05/2021, californiawaternewsdaily.com, *Survey Shows Statewide Snowpack Well Below Normal*

04/01/2021, ppic.org, *Droughts in California*

03/30/2021, californiawaternewsdaily.com, *Leaders Say Sacramento Region Ready to Tackle Drought*

03/26/2021, californiawaternewsdaily.com, *Reclamation Halts Water Deliveries From Central Valley Project*



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D. WATER MATTERS OF INTEREST

04/02/2021, californiawaternewsdaily.com, *Biden Administration Unveils Plan Including \$111 Billion For Water Infrastructure*

8. ADJOURNMENT

Adjourn to May 19, 2021, at 4:00 p.m.

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the District Assistant Secretary at (949) 223-1170 at least 48 hours before the meeting, if possible.