



**Board of Directors**

Victor S. Pankey, President  
William H. Pankey, Vice President  
Thomas F. Veysey, Secretary  
Christian Zaleschuk, Director

**District Legal Counsel**

Aleshire & Wynder, LLP

**AGENDA**

Regular Meeting of the  
San Luis Rey Municipal Water District  
Wednesday, July 17, 2024 - 4:00 p.m.

at the

Pankey Ranch Office  
5328 Highway 76  
Fallbrook, California 92028  
and 23975 E Milton Rd.  
Linden, California 95236

Writings distributed less than 72 hours prior to this meeting are available for public inspection at the District's General Counsel's office, 18881 Von Karman Ave., Suite 1700, Irvine, CA 92612, or call 949-250-5437 if you would like a copy sent to you.

**Three ways to participate in the Meeting:**

- **In Person**: Attend at the addresses listed above
- **Call**: (408) 638-0968 (Meeting ID: 892 6652 0091) (Password: 425460)
- **Video**:

<https://us02web.zoom.us/j/89266520091?pwd=X5o4v0BJFMaF0bE9r0UI8QM3jV6BS3.1>

## Agenda - Meeting of July 17, 2024

**How to submit Public Comment:** Members of the public may provide public comment by sending comments to the District's General Counsel's Office by email at [yvargas@awattorneys.com](mailto:yvargas@awattorneys.com). Please submit your written comments as early as possible, preferably prior to the start of the meeting or if you are unable to email, please call Yecenia Vargas at 949-250-5437 by 3:30 p.m. on the date of the meeting. Email comments must identify the Agenda Item Number in the subject line of the email. The public comment will be entered into record and provided to the Board Members. All comments should be a maximum of 500 words, which corresponds to approximately 3 minutes of speaking time.

- **CALL MEETING TO ORDER**

- **ROLL CALL**

- **APPROVAL OF THE AGENDA**

1. **ADDITIONS OR CHANGES ON THE AGENDA**

2. **ITEMS RECEIVED TOO LATE TO BE ON AGENDA**

**Recommendation:** Determine the need to take action on item(s) that arose subsequent to the agenda being posted (Adoption of this recommendation requires a two-thirds vote of the Board members present at the meeting or, if less than two-thirds of the Board members are present, a unanimous vote).

- **PUBLIC COMMENT**

*Any person may address the Board at this time upon any subject not identified on this Agenda, but within the subject matter covered by the San Luis Rey Municipal Water District; however, any matter that requires action will be referred to staff for a report and action at a subsequent Board meeting. As to matters on the Agenda, an opportunity will be given to address the Board when the matter is considered.*

3. **CONSENT CALENDAR ITEMS**

*These are items to be acted upon without discussion, unless a request is made by a member of the Board, the Staff, or the Public to discuss a particular item. All consent calendar items are approved by a single motion.*

- A. **APPROVAL OF MINUTES**

Regular Meeting of May 15, 2024

Adjourned Meeting of June 19, 2024

- B. **APPROVAL OF THE DEMAND LIST**

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**4. PUBLIC HEARING ON PROPOSED 2024-25 WATER AVAILABILITY CHARGE**

**5. TABULATION OF THE ASSESSMENT BALLOTS SUBMITTED**

**6. ACTION CALENDAR ITEMS**

*All action items are placed on the Agenda so that the Board may discuss and take action, if the Board is so inclined.*

**A. WATER AVAILABILITY CHARGE**

**Recommendations:**

1. Move to adopt Resolution 2024-05, authorizing adoption of Ordinance 2024-1, Imposing a Water Availability Charge to be Assessed Pursuant to Water Code sections 7163, et seq., and 71631.7 (Roll Call Vote); and
2. Move to adopt Ordinance 2024-1, Imposing a Water Availability Charge to be Assessed Pursuant to Water Code Sections 71630, et seq., and 71631.7 (Roll Call Vote).

**B. UPCOMING ELECTIONS (Staff Report)**

**Recommendation:** No action required by Board.

**7. REPORTS**

*The following agenda items are reports. They are placed on the agenda to provide information to the Directors and the public. There is no action called for in these items.*

**A. AB-3030 PLAN – Oral Report by President Victor Pankey**

**B. GROUNDWATER SUSTAINABILITY ACT UPDATE - Oral Report by President Victor Pankey**

**8. DIRECTORS' COMMENTS**

*Comments by Directors concerning District business that may be of interest to the Board. Directors' comments are placed on the Agenda to enable individual Board members to*

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*convey information to the Board and the Public. There is no discussion or action taken on comments made by Board members.*

**9. INFORMATION ITEMS**

*These items are included for the Board's information only. If action is required on any informational item, it will be placed on a subsequent agenda.*

**A. LOCAL NEWS**

07/12/2024, [thesandiegounion-tribune.com](https://www.sandiegounion-tribune.com), *San Diego faces minimal water cutbacks under state conservation plan*

**B. DELTA**

05/16/2024, [water.ca.gov](https://www.water.ca.gov), *Benefits of the Delta Conveyance Project Far Exceed Costs*

**C. WATER SUPPLY**

06/26/2024, [californiawaternewsdaily.com](https://www.californiawaternewsdaily.com), *Feds increase water supply allocation to 50 percent*

**D. WATER MATTERS OF INTEREST**

07/10/2024, [californiawaternewsdaily.com](https://www.californiawaternewsdaily.com), *State adopts water conservation regulation*

**10. ADJOURNMENT**

Adjourn to August 21, 2024, at 4:00 p.m.

*Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the District Assistant Secretary at (949) 223-1170 at least 48 hours before the meeting, if possible.*